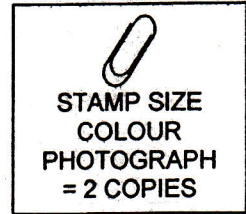




# The Institution of Engineers (India)

## PROFORMA

COUNCIL DIRECTORY FOR THE SESSION 2016-17



\_\_\_\_\_ State/Local Centre

Chairman (Sessions 2016-18)

NAME (IN **BLOCK** LETTERS)

\_\_\_\_\_

DATE OF BIRTH

\_\_\_\_\_

MEMBERSHIP GRADE

\_\_\_\_\_ No. \_\_\_\_\_

DIVISION TO WHICH ATTACHED

\_\_\_\_\_

ADDRESS : (a) Office

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone :

\_\_\_\_\_

(with STD Code)

Fax :

\_\_\_\_\_

(with STD Code)

Mobile :

\_\_\_\_\_

E-Mail :

\_\_\_\_\_

(b) Residence

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone :

\_\_\_\_\_

(with STD Code)

Fax :

\_\_\_\_\_

(with STD Code)

Mobile :

\_\_\_\_\_

E-Mail :

\_\_\_\_\_

\_\_\_\_\_  
SIGNATURE